














The FES movement started in the early 60s with the emerging of Christian Fellowships in some tertiary institutions in Malaysia. The need was felt for a coordinating body to strengthen these fellowships through training and counselling. For these purposes, in 1962, the Fellowship of Evangelical Students (FES) was formed through the concerted efforts of some graduates and students. While a member of the International Fellowship of Evangelical Students (IFES), FES Malaysia is an independent body, run by Malaysians and supported by Malaysians.

Below are the milestones to this formation:

-  September 30, 1950 - 5 medical students in University of Malaya (in Singapore) prayed that God would raise truly biblical witness in the university.
-  August 9, 1952 - A group of 20 students with 5 committee members drew a constitution for the Varsity Christian Fellowship (VCF). Prayer meetings, Bible studies, lunch-hour meetings in the Medical Faculty and prayer groups in the hostels flourished and were maintained.
-  October, 1954 -The First Annual Conference - "The Basis of Christian Faith"
-  1955 - Annual Bible Conference at Penang Hill
-  October, 1956 -The Fellowship carried through a mission lead by David Adeney and membership grew to about 100 members.
-  VCF Malaya was formed across the causeway with about 16 students.
-  1959 - The forming of a national body was suggested to unite evangelical witness throughout Malaya and Singapore.
-  1962 - Concerned graduates and students helped establish the Fellowship of Evangelical Students. Annual Conferences were held for all affiliated fellowships.
-  March, 1963 - The first full-time staffworker, Mr. Chua Wee Hian was appointed. He left in 1969.
-  1971 - Camp Cameron began.
-  1976 - FES now employs 2 staffworkers.

TODAY - FES is still very involved in the student world, both in the public and private institutions, as a resource body and in the forefront of organising inter-varsity/college activities.



## OUR VISION & CHALLENGE

### **The declared AIMS of FES are:**

1. To promote and coordinate Christian witness in institutions of higher learning in Malaysia and to stimulate personal faith and love for the Lord Jesus Christ among students.
2. To foster the Christian faith among Christian undergraduates of institutions of higher learning and through them spread the truth thereof.
3. To stimulate an interest in evangelism and other Christian work throughout the world.

### **AREA OF MINISTRY**

FES focuses on Christian students in tertiary education. These people have unique needs and opportunities due to their level of education as well as their positions in society when they graduate. Thus we seek to develop their intellectual capacities for Christ, deepening the knowledge of their faith, and to prepare them to tackle the challenges that their environment, both now and later at work, will demand of them.

## DISTINCTIVES

### **1. FES IS A FELLOWSHIP**

Basically FES is an interdenominational fellowship. It emphasises common grounds to work together and common goals to work towards. Every Christian fellowship in FES is autonomous and exercises its own independent control over leadership, policy and finance. FES is the coordinating body through which a united Christian witness is possible on campuses throughout Malaysia.

### **2. FES IS EVANGELICAL**

FES maintains and upholds the fundamental truths of the Christian faith. Its doctrinal basis reads:

- i. The unity of the Father, Son and Holy Spirit in the Godhead.
- ii. The sovereignty of God in creation, revelation, redemption and final judgement.
- iii. The divine inspiration of and entire trustworthiness of Holy Scripture as originally given, and its supreme authority in all matters of faith and conduct.
- iv. The universal sinfulness and guilt of men since the Fall, rendering them subject to God's wrath and condemnation.
- v. Redemption from guilt, penalty, dominion and pollution of sin, solely through the sacrificial death (as our Representative and Substitute) of the Lord Jesus Christ, the Incarnate Son of God.
- vi. The bodily resurrection of the Lord Jesus Christ from the dead and His ascension to the right hand of God the Father.
- vii. The justification of the sinner by grace through faith alone.



- viii. The indwelling and work of the Holy Spirit in the believer.
- ix. The presence and power of the Holy Spirit in the work of regeneration.
- x. The one Holy Universal Church that is the body of Christ and to which all true believers belong.
- xi. The expectation of the personal return of the Lord Jesus Christ.

### **3. FES IS A STUDENT MISSION TO THE STUDENT WORLD**

The FES believes that the best missionaries to the students are Christian students themselves. Each year thousands of students enter institutions of higher learning and unless Christian students are encouraged and trained to be bold witnesses for the Lord Jesus, many will graduate without hearing the Gospel. FES Staff members act as spiritual counsellors and trainers to Christian students.





## CAMPS & PROGRAMMES

Camp Cameron  
Inter-Varsity Tour Mission Team (IVTMT)  
National Conference

### Weekend Camps

Authentic I (Relationships)  
Authentic II (Sexuality & BGR)  
Awakenings

Advisers' Day  
World Student Week

## RESOURCES

FES Scene  
IFES PRAYER & In Touch

### Handbooks

Evangelism Training Handbook  
CF Handbook  
Bible Study Training Manual  
Bible Study Guide (Breakthrough series)  
CG Leaders Training Manual  
Graduating Students

FES Christian Education Syllabus  
Speakers List  
Bible Study Materials From Pustaka SUFES and library

### **Affiliates**

Graduates Christian Fellowship (GCF)  
Healthcare Christian Fellowship (HCF)  
International Fellowship of Evangelical Students (IFES)  
Scripture Union (SU)  
Teachers Christian Fellowship (TCF)

